

Wylfulle yat is of bileue seip
seie you not in yi herte. who
shal aye into heuene. y is to
seie. to lede don eit. or who shal
go don into helle. yat is to azen
depe eit fro depe. but what seip
ye aptun. ye word is ny. i y
mony. i m yi herte. yis is ye
word of bileue. which we preche
yat if you knowlechnit i y mo
ny. ye lord ihu eit. i bileueit i
ym herte. y god rethid hi fro
depe. you shalt be saaf. for bi
herte me bileuey to rztibifuel
le. but bi mony knowlechnit is
mand to heeche. for bih y aptun
seip. ech pat bileuey in hi. sh
al not be confoundid. i y is no
distinction of iew. i of greek.
for ye same lord of alle. is ryche
in alle pat mbaridly clepen hi.
for ech ma who eit shal iward
bi clepe ye name of ye lord. shal
be saaf. how rane shule per m
wardly clepe hi. into who per
han not bileued. or how shule
per bileue to hi. who per han not
herd. how shule per heer. why
ouit a prechour. i how shule
per preche. but per be sent.
as it is writun. how fan. ben
ye feet of hem pat pchen
pees. of he y prechen goode
rygis. but not alle me oberien
to ye gospel. for i laye seip. lord
who bileuede to our heer yug.
y fore seip is of heerig. but her
rig. bi ye word of eit. but i seie
wher per herd not. i his sope
ly ye word of hem wente out
into al erpe. i her wordis ito
ye end of ye world. but i seie wh
rael knew not. first moyses

seip. i shal lede you to eipe. y se
be no folk. y se be an vnkyll
folk. i shal sende you into wyap
ye. and i laye is boold i seip. i
am foundu of me yat seken me
not. openly. i apperite to hem. y
ariden not me. but to israel he seip.
al day. i areyte out my hondis to
a peple yat bileuede not. but azen
seide me. **E** fore i seie wher god
hay put away his peple.
god forbed. for i am an sha
elite. of ye seed of abrahim. of
ye lynage of beiramy. god hay
not put away his peple. which
he bifore knew. wher ze witte not.
what ye aptun. seip in elpe. i how
he preiey god azen yrael. lord per
han elayn pi pfetis. per han vn
dirdoluen ym auteris. i i am
left aloone. i per seken my lyf
but what seip godis answere to
hi. i haue left to me seuenne pou
lendis of me. y han not hoibid
her knees bifore baal. so y fore al
so in pis tyme. ye rekyts be mand
saaf. bi ye chelyng of ye grace
of god. i if it be bi ye gre of god.
it is not now of werkis. ellis gre
is not now gre. what rane. i il
rael hay not getti pis pat he souy
te. but eleatou hay getti. i
ye ope ben blyndid. as it is writun
god zaf to hem a spirit of compie
tion. i hen y per se not. i eeris y
per heer. not. into pis day. i da
my seip. be ye boord of he mand
into a gyn bifore hem. i into cac
chig. i into standu. i into zeldy
to he. be ye yzen of he mand derf
y per se not. i howe you don al
gatis ye baf of hem. y fore i seie

Wher per offend so. y per shulden
falle don. god forbed. but bi ye
gilt of hem. heeche is maad to he
rene me. y per siare he. y if ye
gilt of he ben richellis of ye wo
ld. i ye makig lesse of he be ry
cheis of heven me. how moche
more ye plente of. but i seie
to you hevene men. for as lon
ge as i am apottle. of heven
me. i shal honou. my myny
terie. i in ouy maner. i an my
fleuth for to folowe. i y make
sume of he saaf. for if ye lost of
he is ye retonicelyng of ye world.
what is ye takyng. y. but lyf
of deid me. for if a litil part of
yat pat is taffid be hooly. ye hool
gobet is hooly. i if ye roote is hooly.
allo ye branchis. what if ony of ye
branchis ben brokun. whne y we
a wylde olyue tree. art graffid a
mong hem. i art mand felowe of
ye roote. i of ye fatnesse of ye oly
ue tree. nyle you haue gloze aze
nis ye branchis. for if you glori
est. you berist not ye roote. but
ye roote yee. y fore you sent. ye bran
chis ben brokun. y i be graffid yn
wel for vubilene ye branchis be
brokun. but you stonidit bi seip.
nyle you lauore hys ryg. but dze
de you. for if god sparid not ye
lyndely branchis. lest panet in
he spare not yee. y fore se ye good
ness. i ye ferfuesse of god. zhe ye
ferfuesse. into he pat felid down.
but ye goodnesse of god into yee.
if you diuelliit in goodnesse. ellis
allo you shalt be kutt don. zhe i
per shule be lett yn. i per diuelli
not i vubilene. for god is nygri.
to sette he yn estloone. for if y art